

Town of Simsbury

933 HOPMEADOW STREET

P.O. BOX 495

SIMSBURY, CONNECTICUT 06070

Thomas F. Cooke - Director of Administrative Services

BOARD OF SELECTMEN MEETING AGENDA SUBMISSION FORM

	AGENDA SUBINISSION FORM
1.	Title of submission: 2014 Walk MS Fundraiser for the Connection Chapter of the National Multiple Solvaiser Society
2.	Date of submission: 12/11/13
3.	Date of Board Meeting:
4.	Individual or Entity making the submission:
	The Northernal Hultiple Scherosis Society, Connecticut Chapter / Rabecce Smilmon GSq Town Avenue, First Floor Hortford, CT 06112 P. 860-9113-2550
5.	Action requested of the Board of Selectmen (Acceptance of gift, creation of reserve, approval of contract, information only, etc. Be as specific as possible with respect to the desired action of the Board.): The Individual or Entity making the submission requests that the Board of Selectmen:
	Grants Permission to the Connecticut Chapter of the National Multiple Schools Society to hold the 2014 Walk in the Town of Simebury on Sunday, April 6, 2014, from 6:00 an - 2:00pm. For more information and this year's walk rower please see the documents endused.
6.	Individual(s) responsible for submission (Please include complete contact information. The identified individual(s) should be prepared to present information to the Board of Selectmen at the Board Meeting.):
	Rebecco Schulman, Development Specialist of the Connecticut Chapter of the
	0: 860-913-2550 x 52535 National Multiple Schooling Society H: 860-579-9898
	C: 413-237-2811 Fi Gheser - 1 1 0000 - 1

Telephone (860) 658-3230 Facsimile (860) 658-9467

Co. Schulman MMSS. ESG toooke@simsbury-ct.gov www.simsbury-ct.gov

An Equal Opportunity Employer 8:30 – 7:00 Monday 8:30 – 4:30 Tuesday through Friday 7. <u>Summary of Submission</u> (Include in your summary (i) relevant dates and timelines; (ii) parties involved; (iii) a description of financial terms and conditions specifically identifying the financial exposure/commitment of the Town of Simsbury; (iv) whether or not contracts, licenses and other legal documents have been reviewed by the Town's counsel; and (v) other information that will inform the Board of Selectmen's consideration of your submission. Include any <u>additional</u> information in an attached memorandum.):

The 2014 Walk MS Fundraiser will be hold on Sunday, April 6, 2014 from 6:00 cm - 2:00 pm. Registration begins at 8:00 cm at Westminster School, with the walk officially Kicking effected going through the town of Simsbury at 9:00 cm. We expect Goo walkers and volunters to join us on the 6th of April and Fill wither route attached. Prior to completing the Walk, but at Westminster School, our Walk Participants will have the opportunity (it needed) to stop at one of the four below rest stops (and just as they did in 2013)?

De The Gates at Westminster School

The Grassy Arca of Iron Horse Bullevard at the Costor of Route 10 and Iron Harse Bld.

The Boundless Playmond at Rotory Pork on Iron Harse Bld. (Acros Fron Smobin)

The School Cetter Groads at Eno Memorial Hall

8. <u>Description of documents included with submission</u> (All documents must be in final form and signed by the appropriate party.):

For \$15 2,3, and 4, POSK.

The following documents are included with this submission and attached hereto:

O Public Gethering Permit Application
O Grassy Area at the corner of Iran Hose Boulevard "Letter of Request and Agreement Form
O Boundless Playinground at Rotary Posk" Letter of Request and Agreement Form
O A Copy of the Roote The Work Will Be Following for Joya
O Letter of Request to the First Scheetman
O The Application for a Sign at Bushy Hill
O The Application for a Bunner our Hapmachen Street
O Notice Required Insurance Certificates Will Follows After The Start of the
New Year (I.E. Required Town Insurance and Insurance Certificates



Town of Simsbury Mary A. Glassman First Selectman 933 Hopmeadow Street P.O. Box 495 Simsbury, CT 06070

Dear First Selectman:

With winter officially upon us, we here at the National Multiple Sclerosis Society are already "thinking spring", and are planning on holding the 2014 Walk MS in Simsbury on Sunday, April 6, 2014. We thank you for your previous years of support, which has played a vital role in the fight against multiple sclerosis, and hope you will assist us once again, as we put the logistics in place for the 2014 Walk.

Last year we had over 400 individuals and teams from the Simsbury Community help to raise over \$54,500!!! We are so grateful for these efforts, which support vital programs and services, for the over 6,000 individuals with MS in Connecticut, while we search for a cure. Some of the invaluable programs and services that were supported as a result of last year's Walk are:

- Newly diagnosed educational programs and seminars
- Financial assistance for members in need to obtain medical equipment, home or automobile modifications
- An Information & Referral Center for anyone seeking up-to-date information on MS
- Advocacy for people with MS

To ensure that these programs and services (along with others), receive the proper funding they require, we walk. We also walk to help one day create, "a world free of MS"... but we cannot do it alone, and so we need your help. Last year, the use of the grassy area of Iron Horse Boulevard at the corner of Route 10 and Iron Horse Boulevard (across from Simsbury Bank), the Boundless Playground at Rotary Park on Iron Horse Boulevard, and Eno Memorial Hall served as perfect rest stops for our walkers to rest their tired feet, and if possible, we would like to request the use of all locations again for this year. We are also planning on following the same Route as 2013 and I have even enclosed a copy of it here for your reference.

The National MS Society has already started working with the Town of Simsbury on this year's event, and plans to have a Town Gathering Permit Meeting, with the required City Officials, scheduled soon. In addition to attaining the Town Gathering Permit for our Annual Walk, we would also like to display an event promotional banner on Hopmeadow Street and on Bushy Hill Road... as we have done in years prior.

I thank you in advance for your partnership and continued support to make this event a success - and I look forward hearing from you soon.

Best Regards,

Rebecca L. Schulman Development Specialist

Refucea d'Idellemen